

HEALTH AND HUMAN SERVICES COMMITTEE

AGENDA

November 4, 2010 6:00 P.M.

County Board Room, 1212 Logan Avenue

**CALL TO ORDER**

**ROLL CALL**

Members

Marshall Newhouse, Chairman  
Kenny Freeman, Vice-Chairman  
Anthony Dini  
Pat Mattison  
Paul Larson  
Bob Walberg, Ex Officio

Others

Ken Terrinoni  
Becky Tobin

**APPROVAL OF MINUTES**

October 7, 2010

**APPROVAL OF AGENDA**

**PUBLIC COMMENT**

**MAPLE CREST**

1. The "Glen at Belvidere" Senior Supportive Living Center
2. Pay Request #5 : GO Excavating and Ellen Bergeson (CDAP Consultant)

**HEALTH DEPARTMENT**

1. Written Report

**ANIMAL CONTROL**

1. Staff Report
2. Building Renovations
3. Sale of County Property / Lease of New Property
4. FY 2011 Professional Services for Potential Building Project
5. Cats
6. Approval of Claims
7. Closed Session : Land Acquisition

**INFORMATIONAL ITEMS AND OTHER BUSINESS**

**ADJOURNMENT**