

HEALTH AND HUMAN SERVICES COMMITTEE  
AGENDA

March 4, 2010 6:00 P.M.  
County Board Room  
1212 Logan Avenue

**CALL TO ORDER**

**ROLL CALL**

Members

Marshall Newhouse, Chairman  
Kenny Freeman, Vice-Chairman  
Anthony Dini  
Pat Mattison  
Paul Larson  
Bob Walberg, Ex Officio

Others

Ken Terrinoni  
Becky Tobin

**APPROVAL OF MINUTES**

February 4, 2010

**APPROVAL OF AGENDA**

**PUBLIC COMMENT**

**MAPLE CREST**

1. The "Glen at Belvidere" Senior Supportive Living Center

**HEALTH DEPARTMENT**

1. Written Report

**ANIMAL CONTROL**

1. Staff Report
2. Building Renovations
3. Cats
4. Approval of Claims

**INFORMATIONAL ITEMS AND OTHER BUSINESS**

**ADJOURNMENT**